

**From:** [Walters, Donn](#)  
**To:** [Miller, Garyg](#); [Sanchez, Carlos](#); [Meyer, John](#); [Turner, Philip](#); [Foster, Anne](#)  
**Subject:** RE: Draft San Jacinto Power Point for nest week  
**Date:** Monday, April 11, 2016 12:50:12 PM

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Gary, I am forwarding comments for one of the slides, and am sending out notice to the first stakeholder group we identified. I also responded to the Lone Star legal Aid person.

Thanks,

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**From:** Miller, Garyg  
**Sent:** Friday, April 08, 2016 10:56 AM  
**To:** Sanchez, Carlos <[sanchez.carlos@epa.gov](mailto:sanchez.carlos@epa.gov)>; Meyer, John <[Meyer.John@epa.gov](mailto:Meyer.John@epa.gov)>; Walters, Donn <[walters.donn@epa.gov](mailto:walters.donn@epa.gov)>; Turner, Philip <[Turner.Philip@epa.gov](mailto:Turner.Philip@epa.gov)>; Foster, Anne <[Foster.Anne@epa.gov](mailto:Foster.Anne@epa.gov)>  
**Subject:** Draft San Jacinto Power Point for nest week

Carlos,

Here is the draft as it is now;

Donn – please add if you wish on the open house and/or community information.

Phil – please add if you wish on the TDSHS meeting/coordination.

Will send actual Power Point next – maybe it will go?

Thanks,

Gary Miller  
Remedial Project Manager  
EPA Region 6 – Superfund Division (6SF-RA)  
214-665-8318  
[miller.garyg@epa.gov](mailto:miller.garyg@epa.gov)



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